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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.

1082pt

TRANSMITTAL Filing Date First Named Inventor Group Art Unit Separate Description Number 09/771,119 Jan. 26, 2001 Brant Monson Group Art Unit 3679 Examiner Name Giovanna M. Collins

17

Total Number of Pages in This Submission

	ENCLOSURES (check all that apply)						
	Amendment / Response After Final Affidavits/declaration(s) Appeal Communication: Appeal Notice Appeal Brief Reply Brief Assignment with Cover Sheet	□ Extension of Time Requestmonth □ Maintenance Fee Transmittalyear □ Fee Calculation Table □ Missing Parts Response □ Information Disclosure Statement □ Form 1449 □ Notification of Change of Attorney Address & Docket Number □ Copies of IDS References □ Return Postcard □ Revocation & Power of Attorney □ Status Inquiry ☑ Other: Fee Transmittal					
	Certified Copy of Priority Document(s) Check in the amount of \$ Credit card authorization in the amount of \$ 156.00 Declaration & Power of Attorney Drawings sheets ☐ Formal ☐ Informal	GROUP 360					
	Attorney for Applicant Randall B. Bateman, Registration No. 37,774 Morriss, Bateman, O'Bryant & Compagni, P.C. 136 South Main Street, Suite 700 Salt Lake City, Utah 84101 (801) 478-0071 telephone; (801) 478-0076 facsimile Signature Date CERTIFICATE OF MAILING UNDER 37 CFR § 1.8						
	I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addresses to Assistant Commissioner for Patents, Washington, D.C. 20231.						
Ty	ped or Printed Name Rand	dall, B. Beterman					
Si	gnature Randall	15 at Date 10-30-02					

Application Number Q9/771, 119
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Other fee (specify)
SUBTOTAL (2) (\$) 156.00 *Reduced by Basic Filing Fee Paid SUBTOTAL (3) (\$) [\$\$]

PTO/SB/17 (11-01)

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Signature	(pardell & sel	Date	10-30-02



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re application of:

Brant Monson

Serial Number:

09/771,119

Filed:

January 26, 2001

Group:

3679

Examiner:

Giovanna M. Collins

For:

RELEASE

SYSTEM FOR MOTORCYCLE

BACKRESTS

Attorney Docket:

1082PT

QUICK

Assistant Commissioner for Patents

Box PCT

Washington, D. C. 20231

I hereby certify that this correspondence is being deposited with the United States Postal Service via First Class Mail addressed to:
Assistant Commissioner for Patents,

Washington, D.C. 20231 on

AMENDMENT A

Dear Sir:

In response to the Office Action dated July 30, 2002, please amend the application as follows:

IN THE SPECIFICATION:

On page 14, lines 22-23, please delete the sentence "The width of the annular channel is typically between ____ and ____ inches."

On page 16, lines 22-23, after "notch", please insert - -124a and - -

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